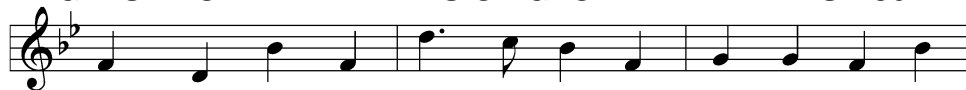


WORSHIP SERVICE FOR SAT. & SUN., JANUARY 6 & 7, 2024
DIVINE SERVICE 4 p. 203

+ CONFESSION AND ABSOLUTION +

ANGELS FROM THE REALMS OF GLORY

LSB 367



1 An - gels from the realms of glo - ry, Wing your flight o'er
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, Watch - ing long in
△ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing,
beam a - far; Seek the great De - sire of na - tions,
hope and fear, Sud - den - ly the Lord, de - scend - ing,
Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
Yon - der shines the In - fant Light.
Ye have seen His na - tal star.
In His tem - ple shall ap - pear.
To the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text (sts. 1, ref, 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.
Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT spoken responsively

Psalm 72:1–2, 10–11; antiphon: Liturgical Text

Behold the Lord, the rul- | er, has come,*

and the kingdom and the power and the glory are | in his hand.

Give the king your justice, | O God,*

and your righteousness to the | royal son!

May he judge your people with | righteousness,*

and your poor with | justice!

May the kings of Tarshish and of the coastlands render him | tribute;*

may the kings of Sheba and Seba | bring gifts!

May all kings fall down be- | fore him,*

all nations | serve him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold the Lord, the rul- | er, has come,*

and the kingdom and the power and the glory are | in his hand.

KYRIE

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

(Sit)

OLD TESTAMENT READING

Isaiah 60:1–6

¹Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.
²For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.
³And nations shall come to your light,
and kings to the brightness of your rising.
⁴Lift up your eyes all around, and see;
they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.
⁵Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL read responsively

Isaiah 60:6b, 1

Those from She- | ba shall come.*

They shall bring gold and frankincense, and shall bring good news, the praises | of the LORD.

Arise, shine, for your | light has come,*

and the glory of the LORD has risen up- | on you.

EPISTLE

Ephesians 3:1–12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— ²assuming that you have heard of the stewardship of God's grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be

made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

ALLELUIA AND VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 2:1–12

P The Holy Gospel according to St. Matthew, the second chapter.

C **Glory to You, O Lord.**

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶“And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.”

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.**

(Sit)

O MORNING STAR, HOW FAIR AND BRIGHT

LSB 395



1 O Morn-ing Star, how fair and bright! You shine with God's
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in
3 Lord, when You look on us in love, At once there falls
4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A-glow with grace and mer-cy!
our hearts now shine; There light a flame un-dy-ing!
from God a-bove A ray of pur-est plea-sure.
not yet be-gun Was this old earth's foun-da-tion!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-
In Your one bod-y let us be As liv-ing branch-
Your Word and Spir-it, flesh and blood Re-fresh our souls
Your Son has ran-somed us in love To live in Him



ter, You have won Our hearts to serve You on-ly!
es of a tree, Your life our lives sup-ply-ing.
with heav'n-ly food. You are our dear-est trea-sure!
here and a-bove: This is Your great sal-va-tion.



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,
Now, though dai-ly Earth's deep sad-ness May per-plex us
Let Your mer-cy Warm and cheer us! O draw near us!
Al-le-lu-ia! Christ the liv-ing, To us giv-ing



Rich in bless-ing! Rule and might o'er all pos-sess-ing!
And dis-tress us, Yet with heav'n-ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for-ev-er, Keeps us Yours and fails us nev-er!

- 5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
 The Lord we love is first and last,
 The end and the beginning!
 He will one day, oh, glorious grace,
 Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556–1608 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001895 Tune: Public domain

SERMON

(Stand)

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God enthroned forever, You love righteousness and hate wickedness. For our sakes, You sent Your only begotten Son to suffer the wages of our sin, that we might be holy in Your sight. As You have poured grace and salvation upon us, so anoint us also with the oil of gladness and the hope of everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P Holy God, eternal Light, You made Paul a minister according to the gift of Your grace. Embolden our pastors to preach the unsearchable riches of Christ. Open our ears to hear and our hearts to believe their message that the King of kings has given His life for us. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, You prepared a place for Your Son, Jesus, in the womb of the Virgin Mary and in the home of Mary and Joseph. Bless our homes and all who dwell in them, that Your Word would be heard and Your mercy be shown therein. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, bring an end to all threats of violence. Raise up leaders who will act with integrity, pursue justice and follow Your commands. Grant to all people the blessings of food, shelter, medical care and safety, and sustain those whose duty it is to protect and defend. Lord, in Your mercy,

C **hear our prayer.**

P Give to the afflicted Your comforting presence, relief in their suffering and healing according to Your will. Sustain Your servants who trust in You [especially]. Give hope to the weary and peace to the dying. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, You brought the Magi of old to worship Your Son, Jesus, and so You have brought us to worship Him also. Receive our gifts and give us Christ in His body and blood, that we may return home according to Your holy way. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, You have anointed Your Son to be our Savior and have established His throne forever and ever. Grant that we who are called by His name would see His reign spread among all nations; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

(Sit)

OFFERING

+ SERVICE OF THE SACRAMENT +

(Stand)

PREFACE

LSB 208

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

(Sit)

DISTRIBUTION

SOUL, ADORN YOURSELF WITH GLADNESS

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker

Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love required;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001895 Text (sts. 2–3, 6–8) and tune: Public domain

NOW SING WE, NOW REJOICE

LSB 386



1 Now sing we, now re - joice, Now raise to heav'n our voice;
2 Come from on high to me; I can - not rise to Thee.
3 Now through His Son doth shine The Fa - ther's grace di - vine.
4 Oh, where shall joy be found? Where but on heav'n - ly ground?



He from whom joy stream - eth Poor in a man - ger lies;
Cheer my wea - ried spir - it, O pure and ho - ly Child;
Death was reign - ing o'er us Through sin and van - i - ty
Where the an - gels sing - ing With all His saints u - nite,



Not so bright - ly beam - eth The sun in yon - der skies.
Through Thy grace and mer - it, Blest Je - sus, Lord most mild,
Till He o - pened for us A bright e - ter - ni - ty.
Sweet - est prais - es bring - ing In heav'n - ly joy and light.



Thou my Sav - ior art! Thou my Sav - ior art!
Draw me un - to Thee! Draw me un - to Thee!
May we praise Him there! May we praise Him there!
Oh, that we were there! Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt.
Tune: German, 14th cent. Text and tune: Public domain

(Stand)

(In dismissing the communicants, the following is said:)

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
C **Amen.**

NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

BENEDICAMUS

LSB 212

- A Let us bless the Lord.
C **Thanks be to God.**

BENEDICTION

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
C **Amen.**

BRIGHTEST AND BEST OF THE STARS OF THE MORNING LSB 400



1 Bright - est and best of the stars of the morn - ing,
 2 Cold on His cra - dle the dew - drops are shin - ing;
 3 Shall we not yield Him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright - est and best of the stars of the morn - ing,



Dawn on our dark - ness and lend us thine aid;
 Low lies His head with the beasts of the stall;
 Fra - grance of E - dom and of - f'rings di - vine,
 Vain - ly with gifts would His fa - vor se - cure.
 Dawn on our dark - ness and lend us thine aid;



Star of the East, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion;
 Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - ior of all.
 Myrrh from the for - est and gold from the mine?
 Dear - er to God are the prayers of the poor.
 Guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.
 Tune: James P. Harding, 1850–1911, adapt.
 Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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