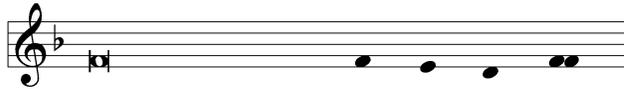


LENTEN WORSHIP SERVICE FOR WED., MARCH 25, 2026

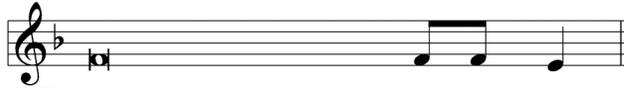
Service of Light

p. 243

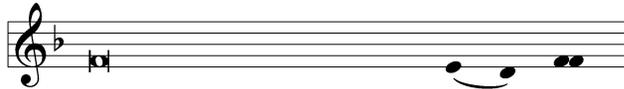
Stand



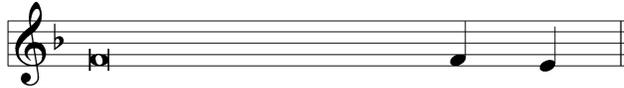
**L** Jesus Christ is the Light of the world,



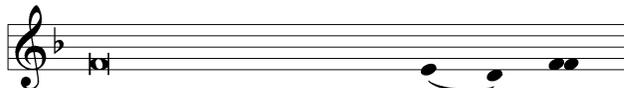
**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.



**L** Let Your light scatter the dark - ness



**C** and il - lu - mine Your Church.

Phos Hilaron

LSB 244



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:  
 the u - ni - verse pro - claims Your glo - ry.

**Thanksgiving for Light**

*LSB 245*

**L** Blessèd are You, O Lord our God, king of the u - ni - verse,  
 who led Your people Israel by a pillar of cloud by day and a pillar of  
 fire by night. Enlighten our darkness by the light of Your Christ;  
 may His Word be a lamp to our feet and a light to our path;  
 for You are mer - ci - ful, and You love Your whole cre - a - tion  
 and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.  
**G** A - men.

# My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.
- 6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.
- 7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

*Text: Samuel Crossman, c. 1624–1683* *Tune: John N. Ireland, 1879–1962*

*Text: Public domain*

*Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001895*

- L Let us pray.  
 Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.
- C **Amen.**

## Readings

### Reading

*Hebrews 10:4–10*

- L A reading from Hebrews, chapter 10.

<sup>4</sup>For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup>Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,  
 but a body have you prepared for me;

<sup>6</sup>in burnt offerings and sin offerings  
 you have taken no pleasure.

<sup>7</sup>Then I said, ‘Behold, I have come to do your will, O God,  
 as it is written of me in the scroll of the book.’”

<sup>8</sup>When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup>then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. <sup>10</sup>And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

- L O Lord, have mercy on us.

C **Thanks be to God.**

### Reading

*Luke 1:26–38*

- L A reading from Luke, chapter 1.

<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. <sup>28</sup>And he came to her and said, “Greetings, O favored one, the Lord is with you!” <sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup>And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup>and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

<sup>34</sup>And Mary said to the angel, “How will this be, since I am a virgin?”

<sup>35</sup>And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren.

<sup>37</sup>For nothing will be impossible with God.” <sup>38</sup>And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

- L O Lord, have mercy on us.

C **Thanks be to God.**

- L In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

# The Angel Gabriel from Heaven Came

LSB 356



1 The an - gel Ga - bri - el from heav - en came,  
 2 "For know a bless - ed moth - er thou shalt be,  
 3 Then gen - tle Mar - y meek - ly bowed her head;  
 4 Of her, Em - man - u - el, the Christ, was born



With wings as drift - ed snow, with eyes as flame:  
 All gen - er - a - tions laud and hon - or thee;  
 "To me be as it pleas - eth God," she said.  
 In Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,  
 Thy son shall be Em - man - u - el, by seers fore - told,  
 "My soul shall laud and mag - ni - fy God's ho - ly name."  
 And Chris - tian folk through - out the world will ev - er say:



Most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy, Glo - ri - a!  
 "Most high - ly fa - vored la - dy." Glo - ri - a!

*Text: para. Sabine Baring-Gould, 1834-1924* *Text and tune: Basque, c. 18th cent.*  
*Text and tune: Public domain*

Sermon

Canticle

Offering

## Magnificat (Skip verse 5)

LSB 248



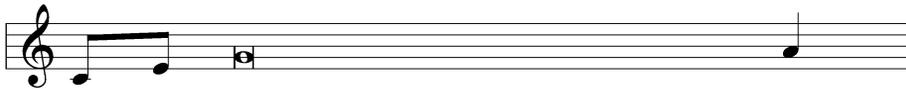
My soul mag - ni - fies the Lord, and my spir - it re -



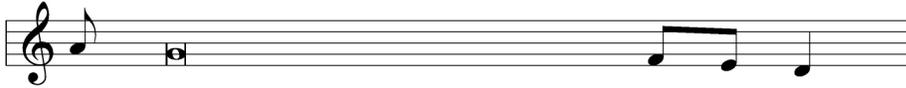
joic - es in God, my Sav - ior. My soul mag - ni - fies the



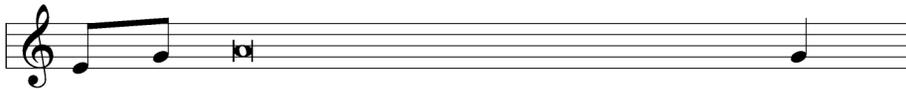
Lord, and my spir - it re - joic - es in God, my Sav - ior.



1 For \_\_\_\_\_ He has re - - - - - garded  
 2 For the Mighty One has done great things to . . . . . me,  
 3 He has shown strength with His . . . . . arm;  
 4 He has filled the hungry with good . . . . . things,  
 5 Glo - ry be to the Father and to the . . . . . Son



1 the lowliness of . . . . . His hand-maiden.  
 2 and holy . . . . . is His name;  
 3 He has scattered the proud in the imagination of their hearts.  
 4 and the rich He has sent emp - - - - - ty a - way.  
 5 and to the . . . . . Ho - ly Spirit;



1 For be - hold, from this . . . . . day  
 2 and His mercy is on those who . . . . . fear Him  
 3 He has cast down the mighty from their . . . . . thrones  
 4 He has helped His servant Israel in remembrance of His mercy  
 5 as it was in the be - - - - - ginning,



1 all generations will . . . . . call me blessed.  
 2 from generation to . . . . . gen - er - ation. *Refrain*  
 3 and has exalt - - - - - ed the lowly.  
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.  
 5 is now, and will be forever. . . . . A - men. *Refrain*

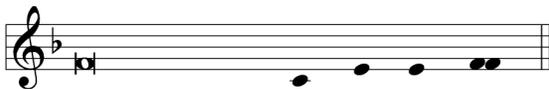
**Prayer**

*Stand*

**Litany (Lent)**

*LSB 249*

*The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*



**L** In peace let us pray to the Lord:



**C** Lord, have mer - cy.

L For the peace from above and for our salvation, let us pray to the Lord:

C **Lord, have mercy.**

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

- C Lord, have mercy.**  
**L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:  
**C Lord, have mercy.**  
**L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:  
**C Lord, have mercy.**  
**L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:  
**C Lord, have mercy.**  
**L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:  
**C Lord, have mercy.**  
**L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:  
**C Lord, have mercy.**  
**L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:  
**C Lord, have mercy.**  
**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:  
**C Lord, have mercy.**  
**L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:  
**C Lord, have mercy.**

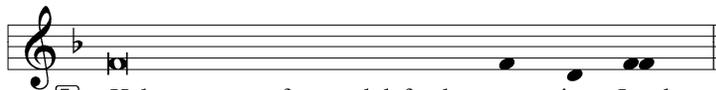
*The prayers then continue:*



**L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

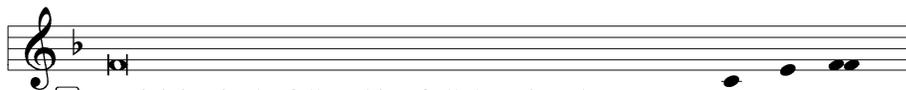


**C** Thanks be to God.



**L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



**L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



**C** To You, O Lord.

### Collect for the Annunciation

- L** O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, our Lord.



**C** A - men.

### Lord's Prayer

LSB 251

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Stand*

### Benedicamus

LSB 252



**L** Let us bless the Lord.



**C** Thanks be to God.

### Benediction

LSB 252



**P** The almighty and merciful Lord,  
the Father, the  $\text{✠}$  Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

# Go to Dark Gethsemane

LSB 436



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - rained; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

*Text: James Montgomery, 1771-1854  
Tune: Richard Redhead, 1820-1901  
Text and tune: Public domain*

## Acknowledgments

Evening Prayer from Lutheran Service Book

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